Defendant

| Defendant [ ] Present  | N THE COUNTY COURT Not Present / Appearance W  |   |  |                                       |               |
|--|--|---|--|---------------------------------------|---------------|
| <b>DATE:</b> 10/04/2017  |  |   |  |                                       |               |
|  | H, RUSSELL GRAYLIN   |   |  |                                       |               |
|  |  | ARCE  |  |                                       |               |
| - Case Number<br>17000386MMAXM>  | *** TYPE OF HEARING / CH<br>ARRAIGNMENT  | ARGE  |  |                                       |               |
|  | 1 DOMESTIC BATTERY   | •   |  | Misdemeanor                           | First Degree  |
| JUDGE: JEFF J I<br>DA: STACY H I   | MCKIBBEN<br>MCNELIS ESQ  | PA: EDWARD FLO  | FIL  | _ED 🍇                                 | _             |
|  |  |   | OCT 0  | 1 4 2017                              | Kr. Tru       |
|  |  |   | HARDEE<br>CLERK C                                      | ECOUNTY OF COURTS                     | DIE           |
| ] Public Defender App  | ointed [ ] Public Defender Wi  | thdraws Regional Cou                                  | nnsel Appointed /                                      | <u> </u>                              |               |
| Not Guilty [√] Writter Nolo Contendre CT(s)  | n [ ]Defendant Waives Speedy T   |   | sion [ ] Admits /Denies                                | s VOP                                 |               |
| - I Naio Contenare/Chair   | y to lesser charge CT(s)   |   | is in the file or as the S                             | State announced                       | and           |
| AD HIDICATES defend  | ant as fallows:  |   |  |                                       |               |
| Guilty CT(s)   | [ ] Withheld CT(s  | [   | ] Dismissed by Court                                   | CT(s)                                 |               |
| State Announces Nolle Prosequi / No Bill CT(s)  Or Days Jail [ ] Capias Withdrawn [ ] Bond Estreated  Or Days Jail [ ] Capias Withdrawn [ ] Bond Estreated |  |   |  |                                       |               |
| [ ] FTA/Capias Ordered I   | Bond Set at S or | Days Jail [ ] Cap                                     | or Firearms [ 12 Year                                  | na Estreated DL Suspension (          | (Drugs)       |
| [ ] ACF Mile Post [ ] 4 ]  | Hour Anger Management [ ] 12 \   | Week Domestic Violence                                | ce Class [ ] 26 Wk. Bat                                | ter's Intervention                    | Program       |
| No Violent Contact W   | //Victim(s) [ ] No Contact W/Vic   | tim(s) [ ] No Alcohol                                 | or Bars  |                                       | _             |
| Alcohol/Drug Evaluat   | ion & Treatment if recommended   | [ ] Random Urinalysi                                  | is at Def. Expense                                     |                                       |               |
| [ ] Community Service _  | Hours [ ] through Probat   | ion a Minimum of                                      | Hours per month  | 5.\$                                  |               |
| FINE 1.\$  | 2.\$<br>2.\$   | 3.\$<br>3.\$  | 4.\$<br>4.\$   | 5.\$                                  |               |
| TOTAL 1.5  | 2.\$   | 3.\$  | 4.\$   | 5.\$                                  |               |
| DIVIDE FINANCIA  | 2.\$   | [ ]PAY TODAY  |  |                                       |               |
| [ ]PD FEE \$ [ ]PD APPLICATION FEE \$ [ ]INV COST \$ [ ]COP \$   |  |   |  |                                       |               |
| [ ] RESTITUTION OR   | DERED \$   | [ ]Ju   | risdiction Reserved for                                | : 60 Days                             | ./Community   |
| MONETARY OBLIGATION  | ONS ORDERED: [ ] Reduced Judgoplied [ ] Referred to Clerk's Office   | gment/Lien(s)     To be p<br>  Room 202 to enter into | )aid as ordered at senten<br>Partial Payment or fill ( | cing for Probation out PD Application | (If defendant |
| Control     Cash Bond Ap   | 's Office a capias may be issued.)   | YOU MUST READ IN                                      | ISTRUCTIONS ON F                                       | BACK OF THIS                          | ORDER.        |
|  | S Office a capital may be issued.  |   |  |                                       |               |
|  |  |   |  |                                       |               |
|  |  |   |  |                                       | <del></del>   |
|  | 5.1D   |   |  |                                       |               |
| Probation: [ ] Revoked   |  | Days/Months/Years                                     |  |                                       |               |
| Count [ ] Proba  |  | Days/Months/Years                                     | Mail Payments to:                                      |                                       |               |
| Count [ ] Proba  | ation [] Jail I  | Days/Months/Years                                     | PO Drawer 1749 Wauch                                   | •                                     |               |
| Count [ ] Proba  | <u> </u>   | Days/Months/Years                                     | Cashiers Check or Mone                                 | ey Order Only                         |               |
| Count [] Proba   | ation [] Jail I [] Remanded to Custody on  | Days/Months/Years                                     |  |                                       |               |
| Count(s)   |  | [ ]Consecutive to C                                   | ount(s)  |                                       |               |
| Case No:   | to Run [ ] Concurrent  | [ ]Consecutive to C                                   | ase No:  |                                       |               |
|  |  |   |  |                                       |               |
| NEXT HEARING DATE: // 8 //7 TIME: 8:45 AM Other  |  |   |  |                                       |               |
| Ву:  | Jud  | ge By:  | 4 Jorma 4  | Gond D                                | eputy Clerk   |